

**CHINO BASIN WATERMASTER  
NON-AGRICULTURAL POOL COMMITTEE MEETING**

11:00 a.m. April 9, 2026  
*Mr. Brian Geye, Chair*  
*Mr. Bob Bowcock, Vice-Chair*  
**At The Offices Of  
Chino Basin Watermaster**  
9641 San Bernardino Road  
Rancho Cucamonga, CA 91730

**AGENDA**

**CALL TO ORDER**

**ROLL CALL**

**AGENDA – ADDITIONS/REORDER**

**SAFETY MINUTE**

**I. BUSINESS ITEMS - ROUTINE**

**A. MINUTES**

Receive and file as presented:

Minutes of the Non-Agricultural Pool Committee Meeting held on March 12, 2026 (*Page 9*)

**B. FINANCIAL REPORTS**

February and March financials are being deferred to the May 2026 meetings.

**II. BUSINESS ITEMS**

**A. FISCAL YEARS 2025/26 ASSESSMENT PACKAGE (*Page 13*)**

Review Fiscal Year 2025/26 Assessment Package as presented and offer advice and assistance to Watermaster.

**B. REVIEW OF WATERMASTER RULES AND REGULATIONS – SECTION 2.10 (*Page 60*)**

Provide advice and assistance to the Advisory Committee.

**C. POOL ADMINISTRATIVE ASSESSMENTS FOR THE UPCOMING FISCAL YEAR 2026/27 BUDGET (DISCUSSION ONLY)**

**D. MEMBER STATUS CHANGES**

1. Any proposed transfer of Safe Yield by a Member.
2. Any transfer of Safe Yield that has actually closed or been completed.
3. Any change in name or corporate identity of a Member (such as results from a merger or filing of a change of name certificate).
4. Any change in the name of a representative or alternate representative of a Member, or a change in e-mail address for either such person.

On March 18, 2026, Ms. Kayla Garrett with Space Center Mira Loma, informed Watermaster staff that she will be the new representative and her email address is [KGarrett@linklogistics.com](mailto:KGarrett@linklogistics.com), and Ms. Megan Hernandez will be the alternate and her email address is [mhernandez@linklogistics.com](mailto:mhernandez@linklogistics.com).

**III. REPORTS/UPDATES**

**A. WATERMASTER LEGAL COUNSEL**

1. March 27, 2026 Court Hearing (Watermaster Motion for Court to Receive and File 48th Annual Report)
2. May 1, 2026 Court Hearing (Watermaster Motion for Approval of Corrected and Amended Assessment Packages; Request for Approval of Intervention of San Gabriel Band of Mission Indians)
3. Inland Empire Utilities Agency, et al. v. LS-Fontana LLC (C.D. Cal Cases Nos.: 5:25-cv-00809, 5:25 cv01159)

**B. ENGINEER**

1. 2025 Safe Yield Reevaluation
2. PBHSP – Recommended Scope and Budget for 2026/27
3. 2025 Maximum Benefit Annual Report to the Regional Board
4. Evaluation of Minimum Recharge Quantity in Management Zone 1

**C. GENERAL MANAGER**

1. Fiscal Year 2026/2027 Budget
2. Other

**IV. INFORMATION**

**A. CHINO AIRPORT AND SOUTH ARCHIBALD PLUMES SEMI-ANNUAL STATUS REPORTS**  
*(Page 72, and Page 82)*

**V. POOL MEMBER COMMENTS**

**VI. OTHER BUSINESS**

**VII. CONFIDENTIAL SESSION - POSSIBLE ACTION**

A Confidential Session may be held during the Pool Committee meeting for the purpose of discussion and possible action.

None

**VIII. FUTURE MEETINGS AT WATERMASTER**

04/09/26	Thu	9:00 a.m.	Appropriative Pool Committee
04/09/26	Thu	11:00 a.m.	Non-Agricultural Pool Committee
04/14/26	Tue	10:00 a.m.	Budget Workshop #1
04/16/26	Thu	9:00 a.m.	Advisory Committee
04/16/26	Thu	9:30 a.m.	Recharge Investigations and Projects Committee (RIPComm)
04/23/26	Thu	9:30 a.m.	Watermaster Orientation (in person only)
04/23/26	Thu	11:00 a.m.	Watermaster Board
04/28/26	Tue	10:00 a.m.	Budget Workshop #2

**ADJOURNMENT**